



## **EDAA SUMMER CONFERENCE**

### **JULY 27 – 30, 2025**

### **POINT CLEAR, ALABAMA**

#### **SUNDAY, JULY 27**

<b>EXHIBIT SETUP</b>	10:00–1:00
Grand Ballroom	
South Patio Foyer	
<b>REGISTRATION</b>	1:00–5:00
Grand Ballroom Foyer	
<b>EXHIBIT</b>	1:00–5:00
Grand Ballroom South Patio Foyer	
<b>Young Professionals Pickleball Tournament</b>	3:00 – 4:30
The Colony	
<b>EDAA BOARD MEETING</b>	3:30–5:00
Beachside	
<b>OPENING RECEPTION</b>	5:30–7:00
<b>HONORING ANGELA TILL</b>	
Grand Ballroom North	
<b>Sponsored by:</b> Agracel	
Bradley	
AIDT-RTP	
<b>DINNER ON YOUR OWN</b>	

#### **MONDAY, JULY 28**

<b>REGISTRATION</b>	7:00-11:20
<b>BREAKFAST</b>	7:30–8:30
Grand Ballroom	
<b>Sponsored by:</b> City of Clanton	
<b>EXHIBIT</b>	8:30-11:20
Grand Ballroom South Patio Foyer	
<b>WELCOME</b>	8:30-8:45
Magnolia Ballroom	

<b>A CONVERSATION WITH ALABAMA DEPARTMENT OF COMMERCE ELLEN MCNAIR</b> <b>Sponsored by:</b> TVA	8:45-9:15
<b>A CONVERSATION WITH DIRECTOR KENNETH BOSWELL</b>	9:15-9:45
<b>AIDT UPDATE</b> Ed Castile, Deputy Secretary of Commerce/AIDT Director	9:45-10:15
<b>BREAK</b> Sponsored by:	10:15-10:30
<b>EDPA UPDATE</b> Miller Girvin, President, EDPA Sponsored by:	10:30-11:00
<b>DOOR PRIZES</b>	11:00-11:20
<b>GOVERNOR’S LUNCHEON</b>	12:00 -1:30
<b>GEDI-EDAA LEADERSHIP INSTITUTE AWARDS</b> Grand Ballroom Governor Kay Ivey <b>Sponsored by:</b> Energy Southeast	
<b>RECEPTION</b> Grand Ballroom <b>Sponsored by:</b> Central Alabama Electric Cooperative Butler Snow LLP	5:30 – 6:00
<b>ALABAMA DINNER</b> Grand Ballroom Sponsored by: Balch & Bingham, LLP	6:00-7:30
<b>CHILDREN’S BINGO</b> Location: Beachside	7:30-9:00
<b>CASINO NIGHT</b> Azalea Ballroom <b>Sponsored by:</b> Grow Southeast Alabama Eufaula Barbour County Chamber of Commerce TriRivers Waterway Development Association	7:30-10:30

## **TUESDAY, JULY 29**

### **BREAKFAST**

7:30-8:30

Grand Ballroom

**Sponsored by:** PowerSouth Energy Cooperative

### **EXHIBIT**

8:30-11:00

Grand Ballroom South Patio Foyer

### **MARITIME INDUSTRY PRESENTATION**

8:30-9:30

Lindsay Cline

*US Navy Maritime Industrial Base*

### **LEGISLATIVE UPDATE**

9:30-10:15

Moderator: Jason Isbell

Senator Bell

Senator Weaver

### **BREAK**

10:15-10:30

**Sponsored by:**

### **SITE SELECTOR**

10:30-11:30

### **ELECTRICITY OUTLOOK AND CHALLENGES**

11:30-12:30

Damon Morgan, Executive Vice President and COO; PowerSouth Energy

### **DOOR PRIZES**

12:30-12:45

### **AFTERNOON NETWORKING EVENT**

2:00-4:00

Grand Pool

## **WEDNESDAY, JULY 30**

### **BREAKFAST**

7:15-8:15

**Sponsored by:**

Grand Ballroom

### **EXHIBIT**

8:15-10:30

### **PLACE MAKING AND TOURISM**

8:15-8:45

Moderator: Jim Byard

TBD

TBD

**Empowering Your Local Commercial Developer**

8:45-9:30

Moderator: Don Smith, Executive Director; St. Clair County EDC,  
Bill Ellison, I-20 Development, Inc.

Carson Cummings, Coldwell Banker Commercial

**AI BEST PRACTICES**

9:30-10:00

Lauren Hyde

Emily Jerkins Hall

**BUSINESS SESSION, FINAL ANNOUNCEMENTS**

10:00-10:30

Jim Searcy

**DOOR PRIZES AND ADJOURN**