



## **EDAA SUMMER CONFERENCE**

### **JULY 27 – 30, 2025**

### **POINT CLEAR, ALABAMA**

#### **SUNDAY, JULY 27**

<b>EXHIBIT SETUP</b>	10:00–1:00
Grand Ballroom South Patio Foyer	
<b>REGISTRATION</b>	1:00–5:00
Grand Ballroom Foyer	
<b>EXHIBIT</b>	1:00–5:00
Grand Ballroom South Patio Foyer	
<b>Young Professionals Pickleball Tournament</b>	3:00 – 4:30
The Colony	
<b>EDAA BOARD MEETING</b>	3:30–5:00
Beachside	
<b>OPENING RECEPTION</b>	5:30–7:00
<b>HONORING ANGELA TILL</b>	
Grand Ballroom North	
<b>Sponsored by:</b> Agracel Bradley AIDT-RTP	
<b>DINNER ON YOUR OWN</b>	

#### **MONDAY, JULY 28**

<b>REGISTRATION</b>	7:00-11:20
<b>BREAKFAST</b>	7:30–8:30
Grand Ballroom	
<b>Sponsored by:</b> City of Clanton	
<b>EXHIBIT</b>	8:30-11:20
Grand Ballroom South Patio Foyer	
<b>WELCOME</b>	8:30-8:45
Magnolia Ballroom	

**A CONVERSATION WITH ALABAMA DEPARTMENT  
OF COMMERCE ELLEN MCNAIR** 8:45-9:15  
**Sponsored by:** TVA

**A CONVERSATION WITH DIRECTOR KENNETH BOSWELL** 9:15-9:45

**AIDT UPDATE**

Ed Castile, Deputy Secretary of Commerce/AIDT Director 9:45-10:15

**BREAK** 10:15-10:30

Sponsored by:

**EDPA UPDATE** 10:30-11:00

Miller Girvin, President, EDPA

Sponsored by:

**DOOR PRIZES** 11:00-11:20

**GOVERNOR'S LUNCHEON** 12:00 -1:30

**GEDI-EDAA LEADERSHIP INSTITUTE AWARDS**

Grand Ballroom

Governor Kay Ivey

**Sponsored by:** Energy Southeast

**RECEPTION** 5:30 – 6:00

Grand Ballroom

**Sponsored by:** Central Alabama Electric Cooperative  
Butler Snow LLP

**ALABAMA DINNER** 6:00-7:30

Grand Ballroom

Sponsored by:

**CHILDREN'S BINGO** 7:30-9:00

Location: Beachside

**CASINO NIGHT** 7:30-10:30

Azalea Ballroom

**Sponsored by:** Grow Southeast Alabama  
Eufaula Barbour County Chamber of Commerce  
TriRivers Waterway Development Association

## TUESDAY, JULY 29

<b>BREAKFAST</b>	7:30-8:30
Grand Ballroom	
<b>Sponsored by:</b> PowerSouth Energy Cooperative	
<b>EXHIBIT</b>	8:30-11:00
Grand Ballroom South Patio Foyer	
<b>MARITIME INDUSTRY PRESENTATION</b>	8:30-9:30
Lindsay Cline	
<i>US Navy Maritime Industrial Base</i>	
<b>LEGISLATIVE UPDATE</b>	9:30-10:15
Moderator: Jason Isbell	
Senator Bell	
Senator Weaver (tentative)	
<b>BREAK</b>	10:15-10:30
<b>Sponsored by:</b>	
<b>SITE SELECTOR</b>	10:30-11:30
<b>ELECTRICTY OUTLOOK AND CHALLENGES</b>	11:30-12:30
Damon Morgan	
Executive Vice President and COO; PowerSouth Energy	
<b>DOOR PRIZES</b>	12:30-12:45
<b>AFTERNOON NETWORKING EVENT</b>	2:00-4:00
Grand Pool	

## WEDNESDAY, JULY 30

<b>BREAKFAST</b>	7:15-8:15
<b>Sponsored by:</b>	
Grand Ballroom	
<b>EXHIBIT</b>	8:15-10:30
<b>PLACE MAKING AND TOURISM</b>	8:15-8:45

Moderator: Jim Byard

TBD

TBD

**RETAIL STRUCTURING**

8:45-9:30

Don Smith

Executive Director; St. Clair County EDC

**AI BEST PRACTICES**

9:30-10:00

Lauren Hyde

Emily Jerkins Hall

**BUSINESS SESSION, FINAL ANNOUNCEMENTS**

10:00-10:30

Jim Searcy

**DOOR PRIZES AND ADJOURN**